**NOTTINGHAMSHIRE JOINT STRATEGIC NEEDS ASSESSMENT**

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**JSNA TOPIC TITLE**

**DATE – MONTH & YEAR**

|  |
| --- |
|  Topic information |
| **Topic owner** | e.g. Nottingham & Nottinghamshire (TOPIC TITLE) Strategic Advisory Group |
| **Topic author(s)** |  |
| **Topic quality reviewed**  | Date e.g. March 2019 |
| **Topic endorsed by**  | Owning group + date e.g. Nottingham & Nottinghamshire (TOPIC TITLE) Strategic Advisory Group - April 2019 |
| **Topic approved by** | Pending approval from Health and Wellbeing Board |
| **Replaces version** | Year e.g. 2015 |
| **Linked JSNA topics** |  |

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| Executive summary |

**Introduction**

Text

**Unmet need and gaps**

Text

**Recommendations for consideration**

|  |  |  |
| --- | --- | --- |
|  | **Recommendation** | **Lead(s)** |
|  | **Subheading e.g. Prevention** |  |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
|  | **Subheading e.g. Service delivery** |  |
| **4** |  |  |
| **5** |  |  |
| **etc** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

*If there is a substantial overlap with leads for different recommendations, you may wish to present them like this:*

|  | **Recommendation** | **Lead(s)** |
| --- | --- | --- |
| **Local** **Authority** | **Clinical** **Commissioning** **Groups** | **Other** **partners** |
|  | **Subheading e.g. Prevention** |  |  |  |
| **1.** |  | **/** |  | **/** |
| **2.** |  | **/** | **/** |  |
| **etc** |  |  |  |  |

|  |
| --- |
| Full JSNA report |

###

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| --- |
| Notable changes from previous JSNA |

Text

### What do we know?

|  |
| --- |
| 1. Who is at risk and why? |

Text

**1.1. section 1 subheading**

Text

|  |
| --- |
| 2. Size of the issue locally |

Text

**2.1. section 2 subheading etc**

Text

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| --- |
| 3. Targets and performance |

Text

|  |
| --- |
| 4. Current activity, service provision and assets |

Text

|  |
| --- |
| 5. Local Views |

Text

|  |
| --- |
| 6. Evidence of what works |

Text

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| --- |
| 7. What is on the horizon? |

Text

### What does this tell us?

|  |
| --- |
| 8. Unmet needs and service gaps |

Text

|  |
| --- |
| 9. Knowledge gaps |

Text

### What should we do next?

|  |
| --- |
| 10. Recommendations for consideration |

|  |  |  |
| --- | --- | --- |
|  | **Recommendation** | **Lead(s)** |
|  | **Subheading e.g. Prevention** |  |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
|  | **Subheading e.g. Service delivery** |  |
| **4** |  |  |
| **5** |  |  |
| **etc** |  |  |
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|  |  |  |
|  |  |  |

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**References**

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**Appendix**

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