NOTTINGHAM LOCAL ACCESS FORUM

M I N U T E S

Meeting held on 07/01/15 Loxley House from 6.30 pm to 8.20pm, Room LH 2:13

Present at meeting

Jonathon Fletcher	Nick Hynes
Tom Huggon	
Margaret Knowles	
Hugh McClintock (chair)	
Diane Moore	
Ruth Thurgood (vice chair)	
Dennis Reeson (County LAF)	
Roger Sexton	
Steve Rhodes	
Mary Mills (County LAF)	
Chris Thompson (left 7:40pm)	
Councillor Jane Urquhart	

Also in attendance:

John Lee, Public Rights of Way, advisor (Nottingham City Council)
Vanda Simmons, minutes (Nottingham City Council)
Paul Day – Disability Access Officer, Nottingham City Council (presentation)

ACTIONS

1.0 APOLOGIES FOR ABSENCE.

Councillor Grocock (on Council business)
Dan Yates

2.0 MINUTES AND MATTERS ARISING FROM THE PREVIOUS MEETING.

Agreed by All

3.0 PRESENTATION BY PAUL DAY (ACCESS OFFICER, PLANNING & BUILDING CONTROL

3.1 Paul's presentation - tactile warning surfaces. Discussion followed. Notes are available if anyone would like a copy. If you have any questions for Paul, please email him at paul.day@nottinghamcity.gov.uk — **ALL**

4.0 UPDATE FROM THE WALKS SUBGROUP COVERING BROXTOWE & STRELLY (SUB GROUP)

4.1 SR updated the group. Broxtowe Country Park and Strelley walk delayed due to state of the path towards Swingate / Noel Park Farm. MM will raiser this at the next County LAF meeting. — **Sub group**

4.2 JL suggested that time should be spent on reviewing the easier walks. Other walks to be revisited at the next Sub Group Meeting. — **ALL**

4.3 JF and CT will look at the Rise Park, Broxtowe walk. — **JF/CT**

4.4 CT asked for more publicity for the walks. — **ALL**

4.5 JL to give communications contact details to CT/RT. — **JL**

4.6 MM/JL to organise publicity in the Nottinghamshire Guided Walk Publications. — **MM/JL**

5.0 UPDATE FROM THE NET TRAM WALKABOUT

5.1 CT informed the group that the fist walk had been completed at Clifton and Silverdale and another is planned for the 23rd January 2015, at 10:30am, meeting in Loxley Reception. All welcome please inform CT. Meeting to take place with County after this and then CT will send a report to Richard Hand in the NET team. — **CT**

6.0 UPDATE FROM THE DEFINITVE MAP SUB GROUP

6.1 JL informed the forum that the Archive Library is now closed until Spring. No objections to Garners Hill DMMO so will be confirmed and added to the definitive map. **JL**

6.2 Having discussed the required evidence for the making of modification orders with colleagues in Legal Services, those routes on the City Centre "lost ways" list can be taken forward. **JL**

7.0 UPDATE ON THE PROPOSED FOOT/CYCLE BRIDGE FROM TRENT LANE TO LADY BAY

7.1 HMc gave an update on progress. There are now many local groups supporting the bridge in principal subject to further design details. Next step is to prepare a feasibility study. **HMc**

8.0 UPDATE ON ROW SCHEMES 2014/15

8.1 JL advised that unfortunately adoption of ROWIP2 has been delayed but this has enabled parts of the plan to be brought up to date with the inclusion of the Colwick Park footbridge and data on the definitive map and the re-alignment with LTP4 due to be published October / November. JL to forward revised copy to members for any final comments before it is presented to the Council's Executive Board for adoption. **JL**

8.2 As previously proposed by TH, once adopted it was greed that a specific policy within ROWIP2 will be on the agenda. **ALL**

8.3 MM confirmed that as far as shew was aware the County Council have completed the review of their first ROWIP **ALL**

8.4 Internal procedure has been agreed on how to record the paths created by the NET works onto the Definitive Map. **JL**

8.5 Under the CROW Act "cut of date" provisions any path not recorded onto the definitive map by 01/01/2026 may be extinguished. **HMc**

8.6 MK requested volunteers to help with reviewing planning applications. **MK**

9.0 ANY OTHER BUSINESS

9.1 RT: Next walks sub Group meeting is Thursday 5th February 2015 **RT/subgroup**

9.2 National LAF conference has been postponed until later in the year

9.3 JL suggested that both LAF's should try and attend each other's meetings. MM advised that the next County LAF meeting is 3rd February 2015 at Woodborough Institute, Woodborough, 7 – 7.15pm. SF would be able to attend and provide an update at the next meeting. **SF/JL**

HMc: 'Shared Space' discussion. HMc suggested contacting Living Streets to organise a guest speaker for future meeting. **HMc/JL**

DATE OF NEXT MEETING

Wednesday April 8th 2015

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