Annex 4: Muslim Diversity in Nottingham

Figure 1: Muslim Theological Diversity

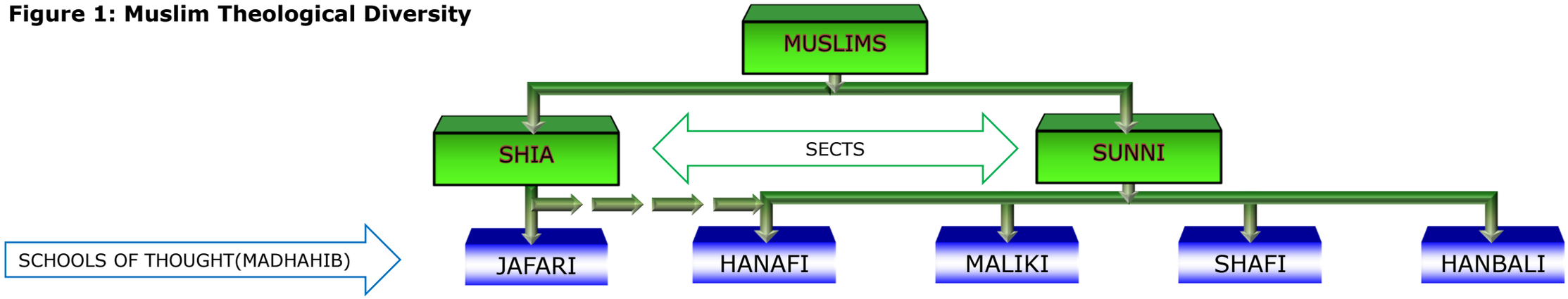


Figure 2: Nottingham's Shia Muslims

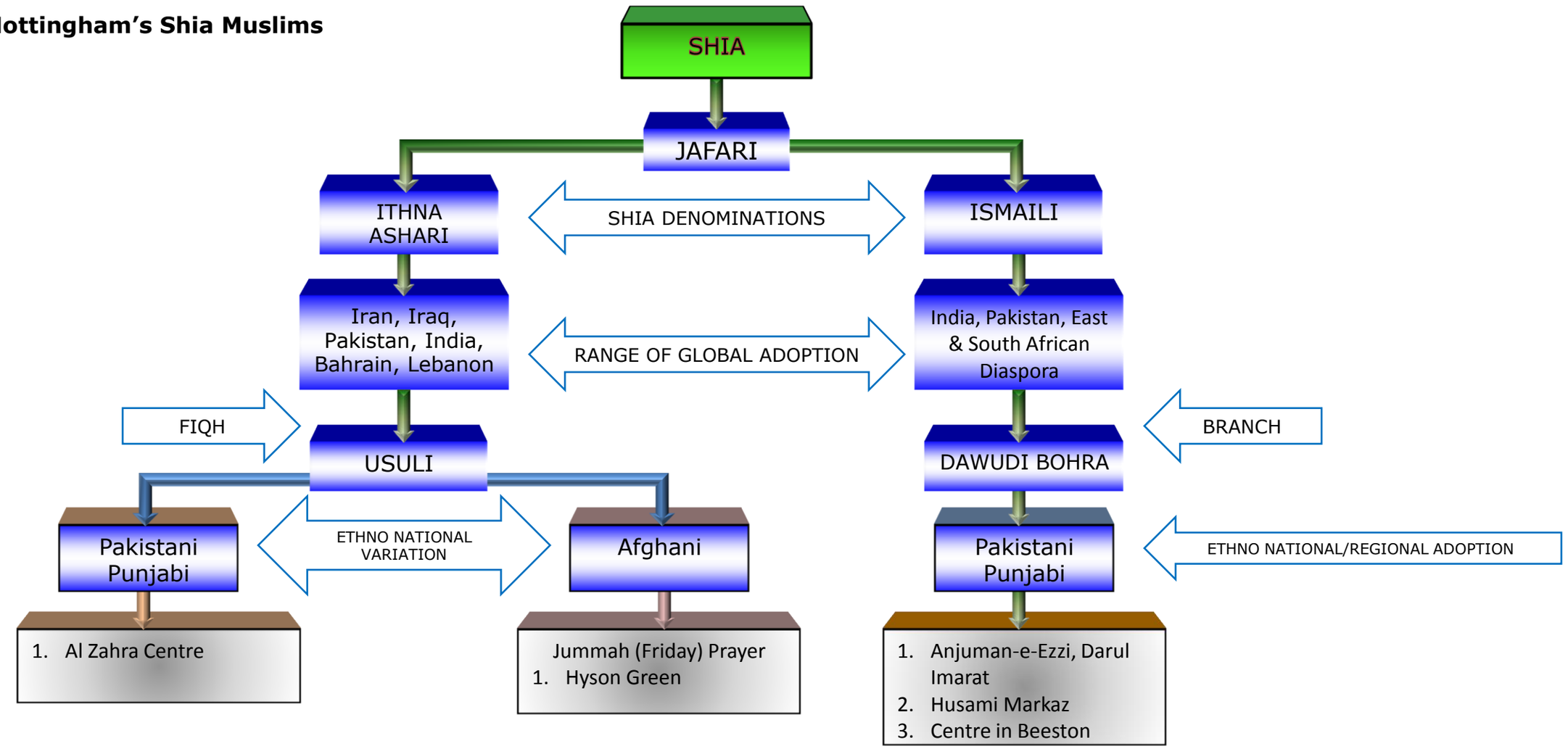


Figure 3: Nottingham's Sunni Muslims

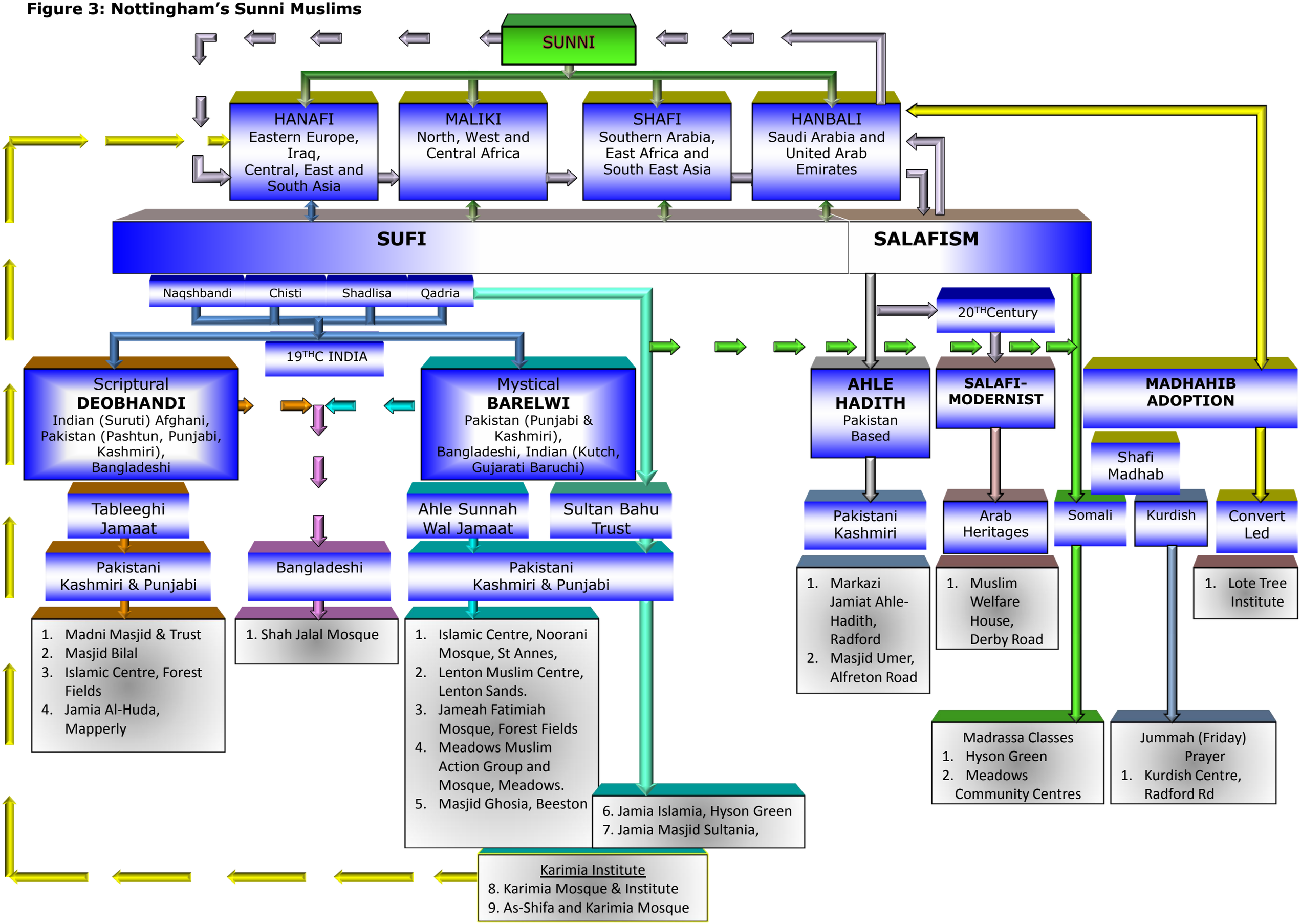


Figure 4

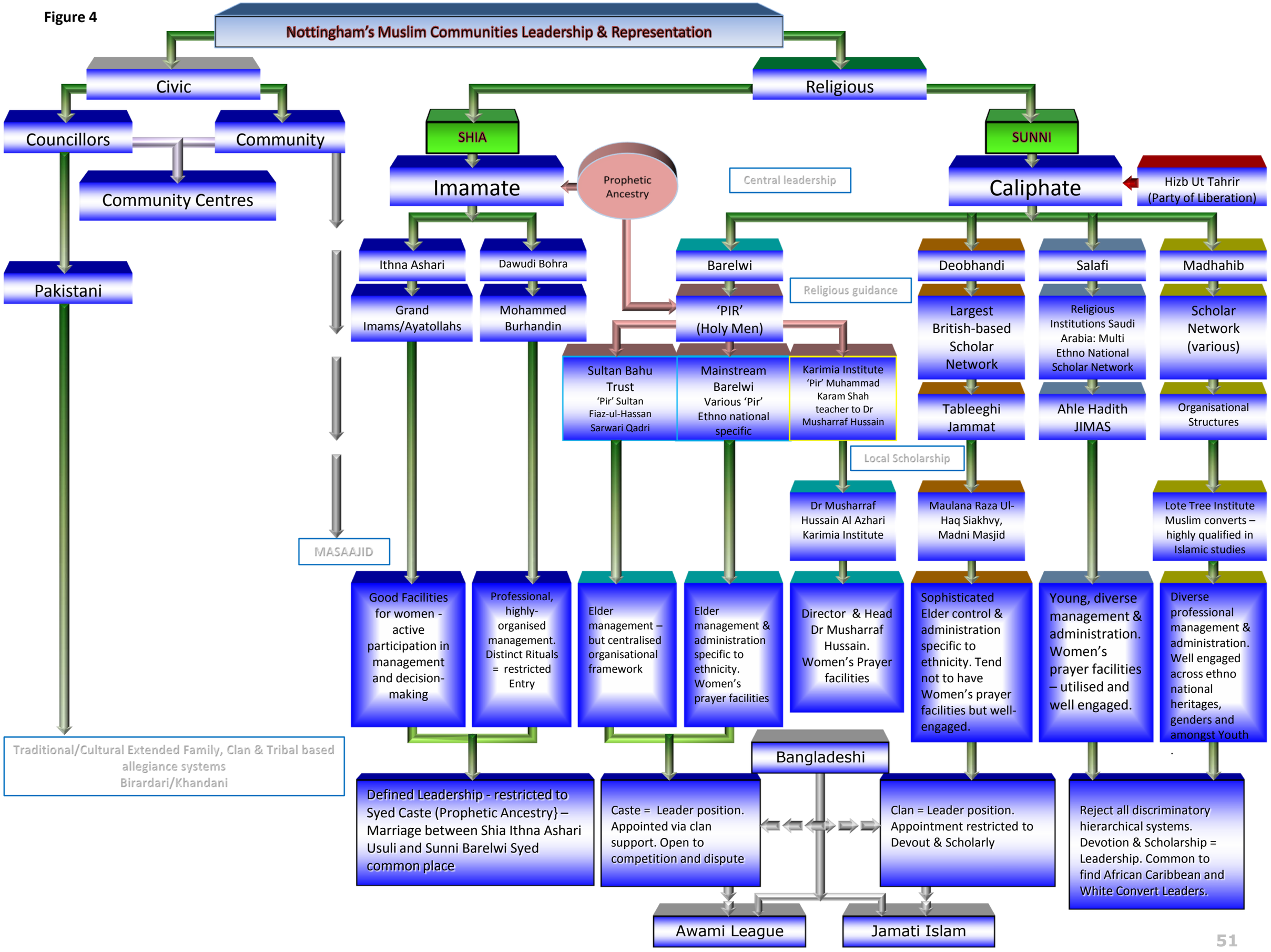

Nottingham's Muslim Communities Leadership & Representation
Civic
Religious
Councillors
Community
Community Centres
Pakistani
MASAAJID
Traditional/Cultural Extended Family, Clan & Tribal based allegiance systems
Birardari/Khandani
SHIA
Imamate
Prophetic Ancestry
Ithna Ashari
Dawudi Bohra
Grand Imams/Ayatollahs
Mohammed Burhandin
Central leadership
Barelwi
'PIR' (Holy Men)
Religious guidance
Sultan Bahu Trust 'Pir' Sultan Fiaz-ul-Hassan Sarwari Qadri
Mainstream Barelwi Various 'Pir' Ethno national specific
Karimia Institute 'Pir' Muhammad Karam Shah teacher to Dr Musharraf Hussain
Local Scholarship
Dr Musharraf Hussain Al Azhari Karimia Institute
SUNNI
Caliphate
Hizb Ut Tahrir (Party of Liberation)
Deobhandi
Salafi
Madhahib
Largest British-based Scholar Network
Religious Institutions Saudi Arabia: Multi Ethno National Scholar Network
Scholar Network (various)
Tableeghi Jammat
Ahle Hadith JIMAS
Organisational Structures
Maulana Raza Ul-Haq Siakhvy, Madni Masjid
Lote Tree Institute Muslim converts – highly qualified in Islamic studies
Good Facilities for women - active participation in management and decision-making
Professional, highly-organised management. Distinct Rituals = restricted Entry
Elder management – but centralised organisational framework
Elder management & administration specific to ethnicity. Women's prayer facilities
Director & Head Dr Musharraf Hussain. Women's Prayer facilities
Sophisticated Elder control & administration specific to ethnicity. Tend not to have Women's prayer facilities but well-engaged.
Young, diverse management & administration. Women's prayer facilities – utilised and well engaged.
Diverse professional management & administration. Well engaged across ethno national heritages, genders and amongst Youth .
Defined Leadership - restricted to Syed Caste (Prophetic Ancestry} – Marriage between Shia Ithna Ashari Usuli and Sunni Barelwi Syed common place
Caste = Leader position. Appointed via clan support. Open to competition and dispute
Bangladeshi
Clan = Leader position. Appointment restricted to Devout & Scholarly
Reject all discriminatory hierarchical systems. Devotion & Scholarship = Leadership. Common to find African Caribbean and White Convert Leaders.
Awami League
Jamati Islam

Figure 5

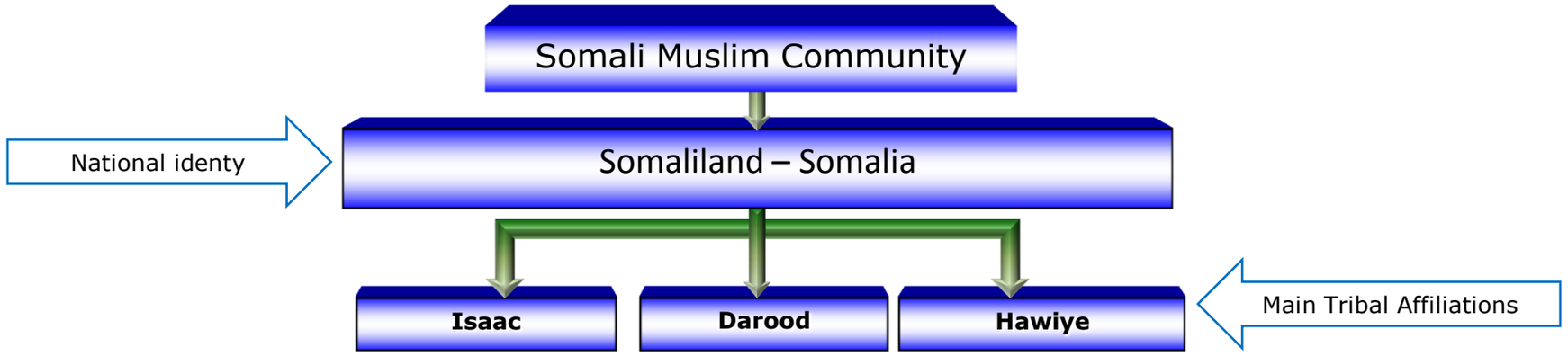


Figure 6: Groups and Organisations

